## **Englishman's Concordance**

- Strong's Greek #630 Apoluo
- The common word apoluo (the Hebrew equivalent of the word shalach <u>http://www.divorcehope.com/shalachapoluoputtethaway.htm</u>) that means "to send, separate, send away," NOT divorce, is:
- Used 94 times in the New Testament.
- 18 times related to marriage or intimate relations (not divorce).
- 76 times used in other ways.
- Apoluo NEVER meant divorce, but a "separation."

## **KeyLinks**

- Enhanced Strong's Lexicon: 630  $\dot{\alpha}$ πολύω
- Dictionary of Biblical Languages With Semantic Domains : Greek (New Testament): ἀπολύομαι (apoluomai)

Matthew 1:19	to make her a publick example, was minded to put her away privily. But while he
	a publick example, was minded to put her <b>away</b> privily .But while he thought on
Matthew 5:31	into hell. It hath been said, Whosoever <b>shall put away</b> his wife, let him give her a
Matthew 5:32	But I say unto you, That whosoever shall put away his wife, saving for the cause of
	her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. Again, ye hav
Matthew 14:15	desert place, and the time is now past; send the multitude away, that they may go
	the time is now past; send the multitude away, that they may go into the villages,
Matthew 14:22	go before him unto the other side, while he sent the multitudes away. And when he
	the other side, while he sent the multitudes away .And when he had sent the
Matthew 14:23	while he sent the multitudes away. And when he had sent the multitudes away, he went up into
	And when he had sent the multitudes away, he went up into a mountain apart
Matthew 15:23	And his disciples came and besought him, saying, Send her away; for she crieth after us
	disciples came and besought him, saying, Send her away; for she crieth after us. But
Matthew 15:32	have nothing to eat: and I will not send them away fasting, lest they faint in
	to eat: and I will not send them away fasting, lest they faint in the way
Matthew 15:39	thousand men, beside women and children. And he sent away the multitude, and took ship, and came
Matthew 18:27	of that servant was moved with compassion, and loosed him, and forgave him the debt
Matthew 19:3	unto him, Is it lawful for a man <b>to put away</b> his wife for every cause? And
Matthew 19:7	command to give a writing of divorcement, and <b>to put</b> her away? He saith unto them,
	a writing of divorcement, and to put her <b>away</b> ?He saith unto them, Moses because
Matthew 19:8	of the hardness of your hearts suffered you <b>to put away</b> your wives: but from the beginning it
Matthew 19:9	so. And I say unto you, Whosoever shall put away his wife, except it be for fornication,
	another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. His disciples say
Matthew 27:15	Now at that feast the governor was wont to release unto the people a prisoner, whom they
Matthew 27:17	together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is
Matthew 27:21	unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate
Matthew 27:26	on us, and on our children. Then released he Barabbas unto them: and when he had
Mark 6:36	and now the time is far passed: Send them away, that they may go into
	the time is far passed: Send them <b>away</b> , that they may go into the country
Mark 6:45	other side before unto Bethsaida, while he sent away the people. And when he had
Mark 8:3	and have nothing to eat: And if <b>I send</b> them away fasting to their own houses,
	to eat: And if I send them <b>away</b> fasting to their own houses, they will
Mark 8:9	that had eaten were about four thousand: and he sent them away. And straightway he entered
	were about four thousand: and he sent them <b>away</b> . And straightway he entered into a
Mark 10:2	asked him, Is it lawful for a man <b>to put away</b> his wife? tempting him. And he

Mark 10:4		to put her away. And Jesus answered and said
Mark 10.1		away .And Jesus answered and said unto
Mark 10:11		shall put away his wife, and marry another, committeth adultery
Mark 10:12		shall put away her husband, and be married to another,
Mark 15:6	· · · · · ·	he released unto them one prisoner, whomsoever they desired
Mark 15:9		that I release unto you the King of the Jews?
Mark 15:11		release Barabbas unto them. And Pilate answered
Mark 15:15		released Barabbas unto them, and delivered Jesus, when
Luke 2:29		lettest thou thy servant depart in peace, according to
		depart in peace, according to thy word:
Luke 6:37	condemn not, and ye shall not be condemned:	
	-	ye shall be forgiven :Give, and it shall be given
Luke 8:38		sent him away, saying, Return to thine
24.10 0.00	-	away, saying, Return to thine own house,
Luke 9:12	-	Send the multitude away, that they may go
Edito 0.12	twelve, and said unto him, Send the multitude	
Luke 13:12		thou art loosed from thine infirmity. And he laid
Luke 14:4		let him go ;And answered them, saying, Which of
Luke 16:18		putteth away his wife, and marrieth another, committeth adultery:
Earle Totto		her that is put away from her husband committeth adultery. There
Luke 22:68		let me go. Hereafter shall the Son of
		go .Hereafter shall the Son of man
Luke 23:16	· · · · · · · · · · · · · · · · · · ·	and release him.(For of necessity he must
Luke 23:17	release him.(For of necessity he must	
Luke 23:17	at once, saying, Away with this man, and	
Luke 23:20		to release Jesus, spake again to them. But
Luke 23:20		and let him go.And they were instant with
LUKE 23.22	I will therefore chastise him, and let him	
Luke 23:25		he released unto them him that for sedition and
John 18:39		I should release unto you one at the passover: will
30111 18.39	·	
John 19:10		that I release unto you the King of the Jews? to release thee? Jesus answered, Thou couldest have
John 19:12	<u> </u>	to release him: but the Jews cried out, saying, thou let this man go, thou art not Caesar's
		go, thou art not Caesar's friend: whosoever maketh
A ata 2.12		
Acts 3:13	the presence of Pilate, when he was determined	
A ata 4:21	Pilate, when he was determined to let him	
Acts 4:21	-	<ul><li>they let them go, finding nothing how they might</li><li>go, finding nothing how they might punish them,</li></ul>
A ata 4.22		
Acts 4:23		being let go, they went to their own company, and
Acts 5:40	•	let them go. And they departed from
A ato 12:2		<b>go</b> .And they departed from the presence
Acts 13:3		they sent them away. So they, being sent forth
A ato 15:20	laid their hands on them, they sent them	
Acts 15:30	· · · · · · · · · · · · · · · · · · ·	when they were dismissed, they came to Antioch: and when they
Acts 15:33		they were let go in peace from the brethren unto the
Acts 16:35	was day, the magistrates sent the serjeants, saying,	
A =t= 40.00	magistrates sent the serjeants, saying, Let those men	
Acts 16:36		let you go: now therefore depart, and go in peace
Acts 17:9		they let them go. And the brethren immediately
		<b>go</b> . And the brethren immediately sent away
Acts 19:41	concourse. And when he had thus spoken,	-
Acts 23:22	trom thee. So the chief captain then	let the young man depart, and charged him,

	the chief captain then let the young man depart, and charged him, See thou tell no
Acts 26:32	Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar
Acts 28:18	Who, when they had examined me, would have let me go, because there was no cause of
	they had examined me, would have let me go, because there was no cause of death
Acts 28:25	And when they agreed not among themselves, they departed, after that Paul had spoken one word,
Hebrews 13:23	words. Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I

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